



| <b>Month</b>     | <b>week</b> | <b>History</b>                                   | <b>Geography</b>              | <b>Civics</b>                     | <b>Economics</b>                |
|------------------|-------------|--|-------------------------------|-----------------------------------|---------------------------------|
| <b>June</b>      | 1           | 1. Advent of the Europeans                       |                               | 1. How the State Government works |                                 |
|                  | 2           |  | 1. Rocks and Soils            |                                   |                                 |
|                  | 3           | 2. From Trade to Territory                       |                               |                                   |                                 |
|                  | 4           | <b>June Monthly Test(June portions)</b>          |                               |                                   |                                 |
| <b>July</b>      | 1           | 3. Rural Life and Society                        | 2. Weather and Climate        |                                   |                                 |
|                  | 2           |  |                               | 2. Citizens and Citizenship       |                                 |
|                  | 3           |  | 3. Hydrologic cycle           |                                   |                                 |
|                  | 4           | <b>First Midterm Test (June , July portions)</b> |                               |                                   |                                 |
| <b>August</b>    | 1           | 4. People's Revolt                               |                               | 3. Understanding Secularism       |                                 |
|                  | 2           |  | 4. Migration and Urbanisation |                                   |                                 |
|                  | 3           |  |                               |                                   | 1. Money Savings and Investment |
|                  | 4           | <b>August Monthly Test (August portions)</b>     |                               |                                   |                                 |
| <b>September</b> | 1 & 2       | <b>Revision</b>                                  |                               |                                   |                                 |
|                  | 3&4         | <b>First Term Exam</b>                           |                               |                                   |                                 |
| <b>October</b>   | 1           | 5. Educational Development in India              |                               |                                   |                                 |
|                  | 2           |  | 5. Hazards                    | 4. Human Rights and UNO           |                                 |
|                  | 3           |  | 6. Industries                 |                                   |                                 |
|                  | 4           | <b>October Monthly Test (October portions)</b>   |                               |                                   |                                 |



# VINAYAKAR MATRICULATION HIGHER SECONDARY SCHOOL, SIVAKASI.

## 8<sup>th</sup> Standard – Social Science

DATE : 28 – June – 2021

SS – 00

No. Of. Pages : - 02

|          |              |  |                        |                                    |                              |
|----------|--------------|--|------------------------|------------------------------------|------------------------------|
| November | 1            | 6.Development of Industries in India         |                        |                                    |                              |
|          | 2            | 7. Urban Changes during the British Period   |                        | 5 Road safety Rules and Regulation |                              |
|          | 3            | Second Midterm Test                          |                        |                                    |                              |
|          | 4            |  | 7.Exploring Continents |                                    |                              |
| December | 1 & 2        | Revision                                     |                        |                                    |                              |
|          | 3 &4         | Second Term Examination                      |                        |                                    |                              |
| January  | 1            | 8. Status of women in India through the ages |                        |                                    |                              |
|          | 2            |  | 8. Map Reading         |                                    |                              |
|          | 3&4          |  |                        | 6. Defence and Foreign Policy      |                              |
| February | 1 & 2        |  |                        | 7. The Judiciary                   |                              |
|          | 3&4          |  |                        |                                    | 2. Public and Private sector |
| March    | 1,2<br>3 & 4 | Revision                                     |                        |                                    |                              |
| April    |              | Third Term Examination                       |                        |                                    |                              |