



VINAYAKAR MATRICULATION HIGHER SECONDARY SCHOOL, SIVAKASI.  
QUESTIONS – Set 04 – Pri-0103

CLASS : III NAME :

ROLL NO :

DATE : 11-04-2020

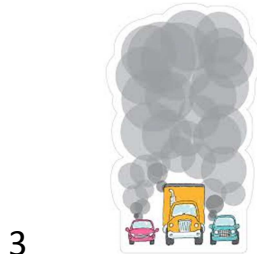
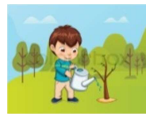
MARKS : 10

TIME : 10mts

SUBJECT; SOCIAL STUDIES

CLASS: III

I. What can you do to help reduce pollution ? Match a solution to the problem.



II. Identify and write correct pictures name.



(Europe / India)

(India / Russia )

(Nepal / China )



(U S A / England )

(Pakistan / Sri lanka)



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III. Answer the following with the help of Map.



1. Write the name of our state. \_\_\_\_\_
2. Name the states bordering our state \_\_\_\_\_
3. Name the capital of our state. \_\_\_\_\_
4. Name the sea to the west of India. \_\_\_\_\_
5. Name the sea to the East of India. \_\_\_\_\_
6. Name the Ocean to the south of India. \_\_\_\_\_
7. India is the \_\_\_\_\_ largest country in the world.
8. How many states in our India ?

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- IV. Use the alphabet – to – number code in the table : find and write the names which has relevance to the dates given.

**THE CODE:**

|    |    |    |    |    |    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|----|----|----|----|----|
| A  | B  | C  | D  | E  | F  | G  | H  | I  | J  | K  | L  | M  |
| 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| N  | O  | P  | Q  | R  | S  | T  | U  | V  | W  | X  | Y  | Z  |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |

**1. July 15**

|    |   |    |   |    |   |    |   |    |
|----|---|----|---|----|---|----|---|----|
| 11 | 1 | 13 | 1 | 18 | 1 | 10 | 1 | 18 |
|    |   |    |   |    |   |    |   |    |

**2. March 8**

|    |    |    |   |    |    |   |   |    |
|----|----|----|---|----|----|---|---|----|
| 23 | 15 | 13 | 5 | 14 | 19 | 4 | 1 | 25 |
|    |    |    |   |    |    |   |   |    |

**3. November 14**

|   |   |   |    |   |    |   |    |    |   |   |    |
|---|---|---|----|---|----|---|----|----|---|---|----|
| 3 | 8 | 9 | 12 | 4 | 18 | 5 | 14 | 19 | 4 | 1 | 25 |
|   |   |   |    |   |    |   |    |    |   |   |    |

**4. September 5**

|    |   |   |   |   |   |    |    |   |   |    |
|----|---|---|---|---|---|----|----|---|---|----|
| 20 | 5 | 1 | 3 | 8 | 5 | 18 | 19 | 4 | 1 | 25 |
|    |   |   |   |   |   |    |    |   |   |    |

**5. December 25**

|   |   |    |   |    |    |    |   |    |
|---|---|----|---|----|----|----|---|----|
| 3 | 8 | 18 | 9 | 19 | 20 | 13 | 1 | 19 |
|   |   |    |   |    |    |    |   |    |